## NOTICE TO THE CITY OF LAS VEGAS UTILITY ADVISORY COMMITTEE MEETING

Notice is given that the City of Las Vegas Util-ity Advisory Committee will hold their meeting on Wednesday, August 19, 2020 at 1:30 p.m. at the Utility Services Department which is located at 905 12th Street.
The public is invited to attend. A copy of the agenda may be obtained at the Utility Services Center located at 905 12th Street during regular business hours. The Utility Committee may convene in executive session if the subject matter of such discussion or action is exempted for the open meeting requirement under Section 10-15-1 (H) of the Open Meeting Act. City of Las Vegas /s/ Casandra Fresquez, City Clerk PUB: Las Vegas Optic, Aug 14, 2020 #20080262

## UTILITY ADVISORY COMMITTEE MEETING AGENDA Wednesday, August 19, 2020

.•	MI	EETING CALL TO ORDER	START TIME:	
I.	ROLL CALL – COMMITTEE MEMBERS IN ATTENDANCE: QUORUM – Y [] N []			
	Mil	dy Castellano ke Cozens ke Sweeney	Meredith Britt Mike Martinez	
	Uti	lities Staff:	Maria Gilvarry	
II.	<u>AP</u>	PROVAL OF UTILITY ADV	Lucas Marquez	
V.	AP	APPROVAL OF MINUTES- July 14, 2020, August 11, 2020		
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7.	PU	BLIC INPUT		
I.	ANNOUNCEMENTS			
/II.		<ul> <li>CITY COUNCIL AGENDA ITEMS:</li> <li>A. Appointment by committee of committee Co-Chairperson to conduct meetings in the absence of the Chairperson.</li> <li>B. Committee Recommendations <ol> <li>Resolution No. 20-50 – Approval to declare the Keep Las Vegas Beautiful program as a Keep America Beautiful affiliate.</li> <li>Resolution No. 20-52 – Approval to donate compressed natural gas station equipment to EMW gas association.</li> <li>Award RFP 2020-14 – Professional consulting hydrologist services to Glorieta Geoscience, Inc.</li> <li>Award RFP 2020-13 – Water rights consulting and legal services to Domenici Law Firm, PC</li> <li>Resolution No. 20-48 – Approval assuring available matching funds and accepting the Municipal Arterial Program Grant offer.</li> <li>Resolution No. 20-49 – Approval for request of a match waiver for the Municipal Arterial Grant offer.</li> <li>Approval to purchase a Mack semi truck for the Waste Water division.</li> <li>Approval to purchase a Mack semi truck for the Solid Waste division.</li> <li>Approval to purchase a FP5 Flameless All-in-One Pothole Patcher &amp; Kenworth T30 Chassis for the Streets Division.</li> <li>Ordinance 20-11 – Approval to publish Ordinance 20-11 rescinding and replacing Ordinance 05-16 and imposing gross vehicle weight limits on 6<sup>th</sup> Street, Mountain View Drive and Legion Drive.</li> </ol> </li> </ul>		

## VIII. STATUS REPORTS (PROGRESS AND PLANNING) A. Monthly Reports

- B. Project Status

## IX. **MEMBER COMMENTS**

X. **EXECUTIVE SESSION** (Only matters of personnel and litigation) XI. NEXT REGULAR MEETING DATE/TIME – September 8, 2020 1:30 p.m.

XII. ADJOURN ENDING TIME: \_\_\_\_\_